



**Department of Planning,
Zoning & Building**

2300 North Jog Road

West Palm Beach, FL 33411

(561) 233-5000

Planning Division (561) 233-5300

Zoning Division (561) 233-5200

Building Division (561) 233-5100

Code Enforcement (561) 233-5500

Contractors Certification (561) 233-5525

Administration Office (561) 233-5005

Executive Office (561) 233-5228

www.pbcgov.com/pzb

**Palm Beach County
Board of County
Commissioners**

Paulette Burdick, Mayor

Melissa McKinlay, Vice Mayor

Hal R. Valeche

Dave Kerner

Steven L. Abrams

Mary Lou Berger

Mack Bernard

County Administrator

Verdenia C. Baker

*"An Equal Opportunity
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News Release

FOR IMMEDIATE RELEASE ON:

Date: ~~October 13, 2017~~

Postponed – Date to be
determined

FOR MORE INFORMATION, CALL:

Monica Cantor, 561-233-5205

UNIFIED LAND DEVELOPMENT CODE (ULDC) PUBLIC TRAINING AMENDMENT ROUND 2017-01

The Zoning Division will be conducting a training session for the public on Amendment Round 2017-01, Medical Marijuana Dispensing Facility, and, Amendment to Articles 4, Use Regulations, related to Cocktail Lounge

The intent of the training session will be to familiarize the public with the amendments and respond to any questions.

DATE: October 24, 2017 from 3:00 to 4:00 p.m.

LOCATION: Vista Center, 2300 North Jog Road, West Palm Beach - Room VC-1E-58 on the 1st Floor – East Wing

The adopted ULDC Amendments are available on-line at:

<http://discover.pbcgov.org/pzb/zoning/ULDC/2017-Amendments-Schedule.aspx>.

- [Ordinance 2017-025](#), Amendment Round 2017-01, adopted by the BCC on August 24, 2017 and effective on August 28, 2017;
- [Ordinance 2017-028](#), Medical Marijuana Dispensing Facility, adopted by the BCC and effective on September 28, 2017, and
- [Ordinance 2017-029](#), Amendment to Articles 4, Use Regulations, related to Cocktail Lounge, adopted by the Board of County Commissioners (BCC) and effective on September 28, 2017.

Please RSVP by contacting Zona Case, Zoning Technician, at (561) 233-5266, or via e-mail at ZCase@pbcgov.org.

IN ACCORDANCE WITH THE PROVISIONS OF THE ADA, DOCUMENTS MAY BE REQUESTED IN AN ALTERNATIVE FORMAT. AUXILIARY AIDS OR SERVICES WILL BE PROVIDED UPON REQUEST WITH AT LEAST THREE DAYS NOTICE BY CALLING (561) 233-5266.