

**PALM TRAN SERVICE BOARD  
PARATRANSIT SUBCOMMITTEE  
Thursday, April 21, 2016**

**MEETING AGENDA**

1. Call meeting to order at 9:30 a.m.
2. Introduction of members/roll call
3. Add-ons/Deletions to Agenda – April 21, 2016
4. Comments from the Executive Director, Palm Tran (Clinton B. Forbes)
5. Comments from the Chair (Terry Brown)
6. Discussion Items
  - a. Rider’s Hand Book Review (Presentation) – (Charles Sterrantino, Operation Supervisor)
7. Information Items
  - a. Monthly Performance Report – (Ron Jones, Director, Palm Tran Connection)
8. Comments
  - a. Members
  - b. Staff
  - c. Members of the Public
9. Next Meeting – May 19, 2016
10. Adjournment